

IMPORTANT: APRIL 1 DEADLINE

ANSWER ALL QUESTIONS 1-16

ALVA COURIER POST 487
THE AMERICAN LEGION
DEPARTMENT OF ILLINOIS



THE GORDEN "BUD" COHEN SCHOLARSHIP AWARD

Administered By

ALVA COURIER POST 487
500 East Opdyke Street
Chester, IL 62233

IMPORTANT: APRIL 1 DEADLINE

Information in this application will be treated as confidential.

MANDATORY – Attach copy of High School transcript and ACT Scores -

APPLICATION FOR ASSISTANCE

To be filled out by student with help of parent or guardian, classroom teacher and principal.

A. First, read the page entitled "Scholarship Award" which outlines conditions, rules and requirements. Second, read all pages of this application.

B. The information requested about you will be used to determine your eligibility, and to process and evaluate the application, so it is important that all questions be answered and instructions followed.

C. Following receipt of this application, Alva Courier Post 487 will give careful consideration to all applications. All applicants approved will be notified on or about May 1 (at CHS Honors Night). Decisions of Post 487 will be final.

**ALVA COURIER POST 487
GORDEN "BUD" COHEN SCHOLARSHIP AWARD
THE AMERICAN LEGION, DEPARTMENT OF ILLINOIS**

PURPOSE

The scholarship program of Alva Courier Post 487 was established to assist students who have the ability and desire to receive an education beyond high school in an institution of higher learning accredited by the proper state authorities.

GENERAL REQUIREMENTS AND ELIGIBILITY

1. Preference will be given to the son, daughter, grandson or granddaughter of a current paid up member of Alva Courier Post 487, or the son, daughter, grandson or granddaughter of a deceased member of Alva Courier Post 487.
2. Applicant must be a senior in an accredited high school at the time of application who will graduate in the current school year, and the award must be used the following academic year.
3. Applicant and parent(s) must be citizens of the United States.
4. Applicant must subscribe to oath "To Defend and Protect the Constitution of the United States" (Given in its entirety in application).
5. Applicant must complete application and forward it to Alva Courier Post 487. All questions must be answered.
6. Applicant must meet the academic standards of the school he wishes to attend.

PERSONAL QUALIFICATION

1. Applicant must have a good record of school and community citizenship.
2. Applicant must show personal responsibility.
3. Applicant must have the desire to pursue an education beyond high school.

BASIS OF SELECTION

Awards will be made on the basis of personal financial need and academic qualifications as outlined above with consideration given to the desire to continue education, ability to succeed, career to be pursued, and purpose for which scholarship is to be used. The decisions of Post 487 will be final. ***NOTE: It is not mandatory that applicant be a descendant of a Legion member, however, preference will be given to such descendants.***

EXTENT OF AWARD

The scholarship award is \$1,000.00. The scholarship is not renewable. A check for the amount of the award will be mailed, after a receipt of evidence of enrollment in an institution of learning beyond high school, to the Registrar or Bursar of that institution. The student may then withdraw, by voucher, any amount of his award as needed.

APPLICATION AND DEADLINE

Application deadline date on awards for school year is April 1, and must be received by that date. Please send all necessary paperwork and completed application to:

American Legion, Alva Courier 487 Attn: Lee Hollaway 500 Opdyke Street, Chester, IL 62233

PLEASE MAKE SURE THAT PARENT/GUARDIAN SIGNS THE APPLICATION – EVEN IF THE STUDENT IS 18 YEARS OLD.

Other awards have no bearing on the Scholarship Award.

ALVA COURIER POST 487
GORDEN "BUD" COHEN SCHOLARSHIP AWARD
THE AMERICAN LEGION, DEPARTMENT OF ILLINOIS

Click on each entry box and enter your information

1. Last Name			First Name			Middle Name					
2. Present mailing address (Number, Street, City, State, Zip Code)											
Telephone Number (Including Area Code)											
4. Age:			5. Date of Birth			6. Sex		7. Social Security Number		8. High School Graduation Date	
9. What High School Do You Attend?											
Located at (Address)											
10. List your class, extra-curricular activities and special recognitions including athletics or hobbies in which you have participated in high school, church or community. Indicate which years and how many years.											
11. What career or major do you plan to pursue? Why?											

12. I. FUNDS AVAILABLE FOR FIRST YEAR OF SCHOOL		II. ESTIMATED EXPENSES FOR FIRST YEAR IN SCHOOL		I. Total Funds Available
A.	From Savings \$ _____	A.	Tuition \$ _____	\$ _____
B.	From Earnings \$ _____	B.	Room & Board \$ _____	
C.	From Parents \$ _____	C.	Books \$ _____	II. Estimated Expenses
D.	From other loans or scholarships \$ _____	D.	Clothes \$ _____	\$ _____
		E.	Travel \$ _____	
		F.	Other \$ _____	Estimated Money Needed
	TOTAL \$ _____		TOTAL \$ _____	\$ _____

13. What jobs have you held in the past two years?

14. What is your philosophy concerning the responsibilities of youth to the future of America?

15. STATEMENT OF APPLICANT

- A. Upon graduation, what college or university do you plan to attend? _____
- B. In the event that I am granted the scholarship, I hereby certify that I am willing to take and subscribe to an oath or affirmation that I do solemnly swear (or affirm) that I shall bear true faith and allegiance to the United States of America and shall support and defend the Constitution and the laws of local, state, and federal governments.
- C. I affirm that the information given in the foregoing application is true and correct.

Telephone No. – including Area Code

Signature of Applicant

16. STATEMENT OF PARENT OR GUARDIAN:

I have read the foregoing application and statements in full and, to the best of my knowledge, the information is true and accurate. I am a member of Post Number

Located in _____

My card number for the current year is _____

*Signature of Post Commander or Adjutant**

Signature of Parent or Guardian

**The signature of the Post Commander or Adjutant is only required if parent or guardian is deceased to verify past membership.*