

## **Chester Women's Club**

The Chester Women's Club was organized in 1937, to promote mutual cooperation in the advancement of all worthy civic projects, a broader community spirit, and to develop a high appreciation of the fine and domestic arts.

The scholarship program was begun in 1976 with funds designated to be used by the CLUB for education purpose from Mabel Grah. Over the years the fund has been continued through the generosity of the members. The amount and number of scholarships to be given is determine annually by the Board of the Club.

This scholarship is awarded to a student residing with Chester School District 139 for use during his/her freshman year in college. The scholarships for one year only and is based on Grade Point, ACT/SAT score, Class Rank, School Activities, Community Activities, transcript, and an essay of at least 150 on future plans. Winners are determine by a committee and are judged anonymously. The funds will be paid directly to the College upon proof of enrollment by the Club Treasurer and must be claimed by December 1, in the year awarded, or they go to an alternate.

Application and official transcript should be sent to:

**Mary A. Stumpe, 1907 High Street, Chester, IL 62233.**

APPLICATION DEADLINE is April 1.

**CHESTER WOMEN'S CLUB**  
**SCHOLARSHIP APPLICATION**

**DO NOT PLACE YOUR NAME ON ANYTHING BUT THE COVER SHEET AND TRANSCRIPT**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**TELEPHONE NUMBER:** \_\_\_\_\_

**PARENT OR GUARDIAN:** \_\_\_\_\_

**CHESTER WOMEN'S CLUB  
SCHOLARSHIP APPLICATION**

**Do not place your name on anything but the cover sheet and the transcript.**

1. Grade Point Average: \_\_\_\_\_ Class Rank: \_\_\_\_\_ out of \_\_\_\_\_

SAT/ACT Score:

*Indicate which test* \_\_\_\_\_ *Score:* \_\_\_\_\_

2. TO WHICH COLLEGE(S) HAVE YOU APPLIED?

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3. AT WHICH COLLEGE(S) HAVE YOU BEEN ACCEPTED?

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4. HAVE YOU BEEN AWARDED ANY OTHER SCHOLARSHIPS OR GRANTS? \_\_\_\_\_

If yes, list amounts. \_\_\_\_\_

5. DO YOU PLAN TO WORK TO FINANCE YOUR EDUCATION? \_\_\_\_\_

6. LIST SCHOOL ACTIVITIES:

Club/Organization	Office	Years Involved
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

7. LIST COMMUNITY ACTIVITIES:

_____
_____
_____
_____
_____
_____

